



# Sacramento Legal Secretaries Association Membership Renewal Invoice

**Membership Period: May 1, 2010 – April 30, 2011**  
**Due Date: May 1, 2010**

Make check payable to:  
**Sacramento Legal Secretaries Association**

Amount Due: **\$40**  
*(Renewals are due May 1 and will incur a late fee of \$5 after the date of June 1, 2010.)*

Return the completed invoice and full payment to:

**Anne French**  
**c/o Downey Brand LLP**  
**621 Capitol Mall, 18<sup>th</sup> Floor**  
**Sacramento, CA 95814**

## MEMBER INFORMATION (PLEASE PRINT LEGIBLY):

**NAME:** \_\_\_\_\_

**BIRTHDAY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**EMPLOYER:** \_\_\_\_\_

**BUSINESS ADDRESS:** \_\_\_\_\_

**CITY, STATE & ZIP:** \_\_\_\_\_

**BUSINESS PHONE:** \_\_\_\_\_

**BUSINESS FAX:** \_\_\_\_\_

**BUSINESS E-MAIL:** \_\_\_\_\_ (for vital updates/reminders)

**RESIDENCE ADDRESS:** \_\_\_\_\_

**CITY, STATE & ZIP:** \_\_\_\_\_

**RESIDENCE PHONE:** \_\_\_\_\_

**RESIDENCE E-MAIL:** \_\_\_\_\_ (for vital updates/reminders)

## YOUR SPECIALTY:

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Administrative Law     | <input type="checkbox"/> Appellate Law | <input type="checkbox"/> Arbitration             |
| <input type="checkbox"/> Business/Corporate Law | <input type="checkbox"/> Criminal Law  | <input type="checkbox"/> Family Law              |
| <input type="checkbox"/> Law Office Management  | <input type="checkbox"/> Litigation    | <input type="checkbox"/> Probate/Estate Planning |
| <input type="checkbox"/> Real Estate            | <input type="checkbox"/> Taxation      | <input type="checkbox"/> Other: _____            |

## MAILING/LISTING INFORMATION:

Where do you want your SLSA/LSI mail delivered?

Business  Residence

Where do you want e-mail delivered?

Business  Residence

Which address should be listed in the membership roster?

Business  Residence

If you do NOT want to be listed in the membership roster, check here:

No roster listing

## INVOLVEMENT:

Have you been awarded lifetime membership in SLSA? (If yes, return form only w/out dues)

Yes  No

Are you interested in volunteering as a committee chairperson?

Yes  No

Are you interested in being on the ballot for an Executive Board position?

Yes  No

What events, topics, and speakers would benefit you most this coming year? \_\_\_\_\_

\*\*\*\* SLSA USE ONLY \*\*\*\*

Date Received: \_\_\_\_\_

On Roster: \_\_\_\_\_

Check no.: \_\_\_\_\_

On LSI: \_\_\_\_\_

To Editor: \_\_\_\_\_