



Sacramento Legal Secretaries Association Membership Renewal Invoice

Membership Period: May 1, 2010 – April 30, 2011
Due Date: May 1, 2010

Make check payable to:
Sacramento Legal Secretaries Association

Amount Due: **\$40**
(Renewals are due May 1 and will incur a late fee of \$5 after the date of June 1, 2010.)

Return the completed invoice and full payment to:
Andy Gilbert
3737 Becerra Way
Sacramento, CA 95821

MEMBER INFORMATION (PLEASE PRINT LEGIBLY):

NAME: _____

BIRTHDAY: _____

TITLE: _____

EMPLOYER: _____

BUSINESS ADDRESS: _____

CITY, STATE & ZIP: _____

BUSINESS PHONE: _____

BUSINESS FAX: _____

BUSINESS E-MAIL: _____ (for vital updates/reminders)

RESIDENCE ADDRESS: _____

CITY, STATE & ZIP: _____

RESIDENCE PHONE: _____

RESIDENCE E-MAIL: _____ (for vital updates/reminders)

YOUR SPECIALTY:

- | | | |
|-------------------------------------------------|----------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> Administrative Law | <input type="checkbox"/> Appellate Law | <input type="checkbox"/> Arbitration |
| <input type="checkbox"/> Business/Corporate Law | <input type="checkbox"/> Criminal Law | <input type="checkbox"/> Family Law |
| <input type="checkbox"/> Law Office Management | <input type="checkbox"/> Litigation | <input type="checkbox"/> Probate/Estate Planning |
| <input type="checkbox"/> Real Estate | <input type="checkbox"/> Taxation | <input type="checkbox"/> Other: _____ |

MAILING/LISTING INFORMATION:

- | | | |
|-----------------------------------------------------------------------|--------------------------------------------|------------------------------------|
| Where do you want your SLSA/LSI mail delivered? | <input type="checkbox"/> Business | <input type="checkbox"/> Residence |
| Where do you want e-mail delivered? | <input type="checkbox"/> Business | <input type="checkbox"/> Residence |
| Which address should be listed in the membership roster? | <input type="checkbox"/> Business | <input type="checkbox"/> Residence |
| If you do NOT want to be listed in the membership roster, check here: | <input type="checkbox"/> No roster listing | |

INVOLVEMENT:

- | | | |
|------------------------------------------------------------------------------------------|------------------------------|-----------------------------|
| Have you been awarded lifetime membership in SLSA? (If yes, return form only w/out dues) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Are you interested in volunteering as a committee chairperson? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Are you interested in being on the ballot for an Executive Board position? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| What events, topics, and speakers would benefit you most this coming year? | _____ | |

**** SLSA USE ONLY ****

Date Received: _____	On Roster: _____
Check no.: _____	On LSI: _____
	To Editor: _____