



# Sacramento Legal Secretaries Association MEMBERSHIP RENEWAL APPLICATION

**Membership Period: May 1, 2022 – April 30, 2023**  
**Due Date: May 1, 2022**

(This application is for renewing members only. You are a renewing member if you were an active member between May 1, 2021 and April 30, 2022. If you were not active during this time period, please complete the "Application for Membership in Sacramento Legal Secretaries Association" which can be found on our website at [www.SLSA.org/Membership](http://www.SLSA.org/Membership).)

Make check payable to:  
**Sacramento Legal Secretaries Association**

- SLSA and LPI Membership Due: **\$50**
- LPI and SLSA Student Membership Due: **\$25**
- LPI and SLSA Associate Membership Due: **\$25**

**A late fee of \$5 will be assessed for applications received after June 1, 2022**

Return the completed application and full payment to:  
**Crystal Rivera, Vice President**  
**Sacramento Legal Secretaries Association**  
**c/o Somach Simmons & Dunn**  
**500 Capitol Mall, Suite 1000**  
**Sacramento, CA 95814**

### MEMBER INFORMATION (PLEASE PRINT LEGIBLY):

NAME: \_\_\_\_\_

ARE YOU A CCLS? \_\_\_\_\_

BIRTHDAY: \_\_\_\_\_

JOB TITLE: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

BUSINESS PHONE: \_\_\_\_\_

BUSINESS E-MAIL: \_\_\_\_\_

RESIDENCE ADDRESS: \_\_\_\_\_

RESIDENCE PHONE: \_\_\_\_\_

RESIDENCE E-MAIL: \_\_\_\_\_

### YOUR SPECIALTY:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Administrative Law      | <input type="checkbox"/> Appellate Law        | <input type="checkbox"/> Bankruptcy            |
| <input type="checkbox"/> Corporate Law           | <input type="checkbox"/> Criminal Law         | <input type="checkbox"/> Environmental         |
| <input type="checkbox"/> Family Law              | <input type="checkbox"/> Labor and Employment | <input type="checkbox"/> Law Office Management |
| <input type="checkbox"/> Legal Support           | <input type="checkbox"/> Litigation           | <input type="checkbox"/> Personal Injury       |
| <input type="checkbox"/> Probate/Estate Planning | <input type="checkbox"/> Real Estate          | <input type="checkbox"/> Other: _____          |

### MAILING/LISTING INFORMATION:

Where do you want your SLSA/LPI mail delivered? (check one)

Business  Residence

Where do you want e-mail delivered? (check one)

Business  Residence

### INVOLVEMENT:

Have you been awarded lifetime membership in SLSA? (If yes, return form only w/out dues)

Yes  No

Are you interested in volunteering as a committee chairperson or co-chairperson?

Yes  No

What topics and speakers would benefit you most this coming year? \_\_\_\_\_

SLSA USE ONLY	Date Received: _____	On Roster: _____
	Check no.: _____	On LPI: _____
	On Email List: _____	To Editor: _____