



**Sacramento Legal Secretaries Association
Membership Renewal Invoice**

**Membership Period: May 1, 2019 – April 30, 2020
Due Date: May 1, 2019**

Make check payable to:

Sacramento Legal Secretaries Association

- SLSA **and** LSI Membership Due: **\$50**
- SLSA *only* Student Membership Due: **\$25**
- SLSA *only* Associate Membership Due: **\$25**

- LSI **and** SLSA Student Membership Due: **\$40**
- LSI **and** SLSA Associate Membership Due: **\$40**

Renewals are due May 1, 2019

MEMBER INFORMATION (PLEASE PRINT LEGIBLY):

There will be a late fee of \$5 after June 1, 2019

Return the completed invoice and full payment to:

**Marci Frazier
SLSA Vice President/Treasurer
c/o Downey Brand
621 Capitol Mall, 18th Floor
Sacramento, CA 95814**

NAME: _____

ARE YOU A CCLS? _____

BIRTHDAY: _____

JOB TITLE: _____

EMPLOYER: _____

BUSINESS ADDRESS: _____

BUSINESS PHONE: _____

BUSINESS E-MAIL: _____

RESIDENCE ADDRESS: _____

RESIDENCE PHONE: _____

RESIDENCE E-MAIL: _____

YOUR SPECIALTY:

- | | | |
|--|---|--|
| <input type="checkbox"/> Administrative Law | <input type="checkbox"/> Appellate Law | <input type="checkbox"/> Bankruptcy |
| <input type="checkbox"/> Corporate Law | <input type="checkbox"/> Criminal Law | <input type="checkbox"/> Environmental |
| <input type="checkbox"/> Family Law | <input type="checkbox"/> Labor and Employment | <input type="checkbox"/> Law Office Management |
| <input type="checkbox"/> Legal Support | <input type="checkbox"/> Litigation | <input type="checkbox"/> Personal Injury |
| <input type="checkbox"/> Probate/Estate Planning | <input type="checkbox"/> Real Estate | <input type="checkbox"/> Other: _____ |

MAILING/LISTING INFORMATION:

Where do you want your SLSA/LSI mail delivered? (*check one*)

- | | |
|-----------------------------------|------------------------------------|
| <input type="checkbox"/> Business | <input type="checkbox"/> Residence |
| <input type="checkbox"/> Business | <input type="checkbox"/> Residence |

Where do you want e-mail delivered? (*check one*) [This includes publications of *The Legal Eagle* and *The Legal Secretary*]

INVOLVEMENT:

Have you been awarded lifetime membership in SLSA? (If yes, return form only w/out dues)

- | | |
|------------------------------|-----------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|------------------------------|-----------------------------|

Are you interested in volunteering as a committee chairperson or co-chairperson?

- | | |
|------------------------------|-----------------------------|
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |
|------------------------------|-----------------------------|

What topics and speakers would benefit you most this coming year? _____

SLSA USE ONLY	Date Received: _____	On Roster: _____
	Check no.: _____	On LSI: _____
	On Email List: _____	To Editor: _____