



**Sacramento Legal Secretaries Association  
MEMBERSHIP RENEWAL APPLICATION**

**Membership Period: May 1, 2023 – April 30, 2024  
Due Date: May 1, 2023**

(This application is for renewing members only. You are a renewing member if you were an active member between May 1, 2022 and April 30, 2023. If you were not active during this time period, please complete the “*Application for Membership in Sacramento Legal Secretaries Association*” which can be found on our website at [www.SLSA.org/Membership](http://www.SLSA.org/Membership).)

Make check payable to:  
**Sacramento Legal Secretaries Association**

- SLSA and LPI Membership Due: **\$60**
  - LPI and SLSA Student Membership Due: **\$35**
  - LPI and SLSA Associate Membership Due: **\$35**
- A late fee of \$5 will be assessed for applications received after July 1, 2023**

Return the completed application and full payment to:  
**Crystal Rivera, Vice President  
Sacramento Legal Secretaries Association  
c/o Somach Simmons & Dunn  
500 Capitol Mall, Suite 1000  
Sacramento, CA 95814**

**MEMBER INFORMATION (PLEASE PRINT LEGIBLY):**

**NAME:** \_\_\_\_\_

**ARE YOU A CCLS?** \_\_\_\_\_

**BIRTHDAY:** \_\_\_\_\_

**JOB TITLE:** \_\_\_\_\_

**EMPLOYER:** \_\_\_\_\_

**BUSINESS ADDRESS:** \_\_\_\_\_

**BUSINESS PHONE:** \_\_\_\_\_

**BUSINESS E-MAIL:** \_\_\_\_\_

**RESIDENCE ADDRESS:** \_\_\_\_\_

**RESIDENCE PHONE:** \_\_\_\_\_

**RESIDENCE E-MAIL:** \_\_\_\_\_

**YOUR SPECIALTY:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Administrative Law      | <input type="checkbox"/> Appellate Law        | <input type="checkbox"/> Bankruptcy            |
| <input type="checkbox"/> Corporate Law           | <input type="checkbox"/> Criminal Law         | <input type="checkbox"/> Environmental         |
| <input type="checkbox"/> Family Law              | <input type="checkbox"/> Labor and Employment | <input type="checkbox"/> Law Office Management |
| <input type="checkbox"/> Legal Support           | <input type="checkbox"/> Litigation           | <input type="checkbox"/> Personal Injury       |
| <input type="checkbox"/> Probate/Estate Planning | <input type="checkbox"/> Real Estate          | <input type="checkbox"/> Other: _____          |

**MAILING/LISTING INFORMATION:**

Where do you want your SLSA/LPI mail delivered? (*check one*)

Business       Residence

Where do you want e-mail delivered? (*check one*)

Business       Residence

**INVOLVEMENT:**

Have you been awarded lifetime membership in SLSA? (If yes, return form only w/out dues)

Yes       No

Are you interested in volunteering as a committee chairperson or co-chairperson?

Yes       No

What topics and speakers would benefit you most this coming year? \_\_\_\_\_

<b>SLSA USE ONLY</b>	Date Received: _____	On Roster: _____
	Check no.: _____	On LPI: _____
	On Email List: _____	To Editor: _____